



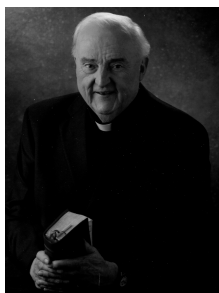
# the Chalice

CALIX NEWSLETTER

Volume 39

May - June 2012

Issue No. 3



## CHAPLAIN'S CORNER

By Fr. Tom Gallenbach

### How Can I Keep from Singing

Yesterday was the feast of Corpus Christi, The Body and Blood of Christ. Yesterday was also the 77th anniversary of AA. I celebrated the day as a feast of a double first class. First, the Eucharist, not only the sacrament I am privileged to confect (bring into being), but also the food for me on my sojourn through life and onto eternal life. The second, AA and working the 12 steps, has given me a course correction on my journey of life. This message will focus on the Eucharist.

Our group in Las Vegas observe a holy hour once a month on the First Friday of the Month. At my request my pastor has assigned me to the 8 am mass on the First Friday where Exposition of the Blessed Sacrament takes place at the end of Mass. I also minister to the reposition at 12 noon. At eleven o'clock our Calix group meets in church where we enact an hour of prayer. We say the scripture rosary, the chaplet of Divine Mercy, followed by a homily delivered by myself, and usually on devotion to the Blessed Sacrament This is followed by the liturgy of Benediction. What is amazing and edifying to me are the number of

men and women not associated with Calix who come to church for the holy hour. Sometimes, we have had as many as two hundred people attend this service, other times fifty, with an average of about one hundred twenty five. At the end of the Benediction it is around twelve noon, and the church bells are tolling the Angelus. I give a brief history of the Angelus, and then together we recite the beautiful ancient prayer, recalling the grace filled time Mary and Elizabeth exchanged greetings. I have placed this Eucharistic Devotion at the center of our Calix being, as I see it as a faith anchor, and it keeps us from focusing on ways to attract new members as our purpose of being.

A priest friend of mine was at one time chaplain to a large convent on the East Coast. He recalled to me a time in the 1980's, during the cold war, the story of two Catholic Nuns who were trapped in Bulgaria when the Iron Curtain fell on that country. For forty some years they were forced to live a secular life style, sharing an apartment, and working in a government run company. In 1990 they were given visas and permission to visit the United States. The convent where my friend was chaplain hosted them. Upon arriving at the convent, their first request was to spend the first twenty four hours in continuous adoration before the Blessed Sacrament in the perpetual adoration chapel. Father Benedict Groeschel, C.F.R. has a powerful book on devotion to the Blessed Sacrament entitled " Presence of Our Lord" Matt Talbot centered his spiritual life on

*Fr. Bill (cont. on pg. 2)*

*Fr. Bill, (cont. from pg. 1)*

devotion to the Eucharist. Today in my opinion the daily news on all levels is news of unspeakable human behavior. I encourage people to develop a devotion to the Eucharist, Daily Mass, reception of frequent communion not just as a means of deepening their love of God, but also as a means to renew their hope and sense of joy. .. This leads me back to the title of this article. How can I keep from singing? The first stanza of a beautiful spiritual hymn dating to 1868 reads. " MY LIFE FLOWS ON IN ENDLESS SONG; ABOVE EARTH'S LAMENTATION, I HEAR THE SWEET, THO' FAR OFF HYMN. THAT HAILS A NEW CREATION; I HEAR THE MUSIC RINGING; IT FINDS AN ECHO IN MY SOUL- -HOW CAN I KEEP FROM SINGING? After all isn't that what Christ and the Apostles did at the conclusion of the supper in the upper room? They sang a hymn!

Peace!

Fr. Tom Gallenbach



## CHAPLAIN'S CORNER

By Fr. William Cawley

### Calix Board of Directors Appoints Fr William C. Associate Chaplain

On February 2, 2012, the Calix Board of Director's voted to appoint, Fr. William Cawley of the York Group to the position of Associate Chaplain of The Calix Society. He will serve in assistance to Fr Tom G. It is my pleasure to introduce to the Calix Society Membership my priest, my spiritual guide, and my friend.

Fr. Bill was born to Walter James and Corinne J. Cawley in Great Falls, Montana on November 21, 1946. He attended The Pontifical College Josephinum in Worthington, Ohio, and he was ordained a priest for the Diocese of Great Falls – Billings on June 16, 1973. While completing an aftercare experience as a hospital chaplain at St. Vincent's Hospital in Billings, Montana, Fr. Bill was granted a leave of absence from the Great Falls Diocese to continue his ministry in service to the people of the Harrisburg Diocese. Fr. Bill took a teaching position at York Catholic High School in York Pennsylvania in 1988. The temporary assignment became more or less a permanent one. He is presently finishing his final semester at York Catholic, and will be entering his retirement as the school year ends. Fr. Bill has been in residence and an Associate Pastor at St. Patrick's Catholic Church in York where our Calix Group meets. He plans to remain in residence at St. Patrick's to assist in the parish and at York Catholic and in his home diocese as this new phase of his life begins.

I met Fr. Bill, by accident or more accurately by Divine Providence. He was the celebrant at Mass one Sunday morning and the strangest thing happened. He was saying things in his homily that I hear in the rooms of AA – we do have some “notable” sayings in AA. I introduced myself after Mass, and started to attend meetings with him. We started having more frequent conversations, and I began to share with him my displeasure with some of the AA groups in the area for not allowing the Lord's Prayer. One day, he asked me to his car, where he produced a copy of The Chalice. That's how we began having conversations about starting a Calix Group in York.

The more we learned about one another, the strangest thing became evident: June 7th. That date is the date of Matt Talbot's death, Fr. Bill's

sobriety, is common to Matt Talbot, Fr. Bill and me. June 7th and my birthday. How much clearer did the Holy Spirit have to make this for us? Shortly thereafter, we invited some people we knew to a formation meeting to discuss starting a Calix Group. We had our first official Calix meeting on the second Saturday of September in 2006.

Since our start, Fr. Bill has been agreeable, and we've added our second monthly meeting. Fr. Bill was in attendance at the recent Pittsburgh and Philadelphia Calix Conventions where many of you may have met him. We are so blessed in York to have Fr. Bill. His nature as an educator has resulted in some wonderful learning opportunities for us and we are proud to share him with the rest of Calix. I am confident that the Society will soon learn why I am so fond of him. Please join me in thanking Fr. Bill for his willingness to serve our Society, and pray that we have him for many years to come.

Mike S., Board of Directors, and member of the York Calix Group



### Are You Enthusiastic?

I kept waiting for an idea to come to me for this edition of The Chalice and nothing. As a result I'm late in getting this to our wonderful secretary, Jim B., which is why this is probably late getting to you! And as usually happens, when it rains it pours!

On a normal Saturday morning I was stopping at the local convenience store around 6:00 AM to

pick up creamer and donuts for my Saturday morning men's prayer group at my parish. When I came out I noticed a gentleman really rubbing a small spot on what looked like a pretty new and expensive car. The car looked like it had just been washed and waxed, shining from a short distance. But there must have been something on there that he just had to get off.

Then the thought came to me: did this man (ME!) worry about the last stain (i.e. sin) on his soul as much as he (ME!) worried about that little spot on the hood of his car? Having read Step Five in Fr. Lugar's "Calix and the Twelve Steps" at our unit meeting just a few days prior, I also recalled a couple lines with a similar message. Fr. Lugar writes: "My own experience in administering the Sacrament of Penance has been that its preparation has been too cursory. People generally are concerned only with what they consider serious sin. How much more beneficial to the average Catholic would this Sacrament be, if he would earnestly pursue not just the area of serious guilt but also those many, many defects to Christian living which impede any real spiritual progress. "

Since then I have been spending some time thinking about past confessions. Were they too general? Were they focused on the more significant "sins" while leaving the less significant sins out, rationalizing that God knows what they are. Am I just being lazy in my preparation? If nothing else it gave me food for thought!

The other idea that came to mind that I thought worth sharing was a lesson I learned in a recent homily. In speaking of the apostle's enthusiasm our priest told us of the root of the word enthusiasm...from the Greek "entheos" or "having a god within". As we went through the Easter season, we would read of the apostles' fear and doubt. Two thousand years later we ask ourselves how they

*President's Column, (cont. from pg. 3)*

could have felt this way since, after all, they had just spent three years with Jesus. Shouldn't they have figured it out on their own?

But it was the Pentecost event, the coming of the Holy Spirit, that not only removed fear and doubt but allowed the men (and women – Mary was there, right!) to go out and proclaim the gospel and convert many, sometimes thousands at a time!

So this brought another question for me, and I offer it to you: how enthusiastic are we to bring the gospel to others? And not only to those in recovery, but our family, our friends, our co-workers? If we aren't, could it be that there are still things in us that prevent God from taking up residence in us? Could this be what makes us less than enthusiastic at times?

As we approach the feast of the Sacred Heart, to which the Philadelphia units have dedicated themselves, I think it's a great time to ponder how much of our hearts we have given over to God and how much of our heart still clings to our old ways. In terms of the 12 steps how many of our character defects have we allowed God to act on, and how many do we hold onto, rationalizing that some of them are actually beneficial? For me – and I'm sure for others – there are times that I think I have come so far from my old way of life. And at other times I must admit that that I have not come very far at all, certainly not as far as I would have liked. The one saving grace is that with His grace I have the opportunity to continue to avail myself of that grace, and with His aid I can continue on the Calix path. I pray that all of you will continue on this path and ask others "to join with us in prayer for our stated purposes".



## OUT OF THE MOUNTAIN

By Fran

**"Dancing Feather" Greer**

*email: frandfg@yahoo.com*

### Creation Dreaming

Among the Haudenosaunee, dreams are a highly important manifestation of Creation. It is within the dreams that we understand the nature of our reality. We are all dreamers, and we are all manifestations of the dreams of the Great Mystery of life, our Creator. In the sacred texts of peoples all over the world it is the dreams or revelations of the prophetic writers that have become the living words of Creation and the world's authored religions. In the English language one of the most controversial books ever written is the book of Revelation, the very last book of the Holy Bible. The title of this particular book of revelation is defined as "something of a divine nature that is revealed by God to humans—a pleasant, often enlightening surprise". The author of the book of Revelation experienced a series of powerfully symbolic events in his imagination, which have been interpreted in every possible way, often very frighteningly.

Perhaps, it is the wide variety of interpretations that have caused so much political division within the belief system of Christianity. Are some humans afraid that if the visions are not properly understood, it will cause chaos within the universe? I have even heard people who consider themselves Biblical scholars or intellectuals declare that their own particular version of the ancient text is the only true version, and that anyone who does not believe in their exact interpreta-

*Out of the Mountain (cont. on pg. 5)*



*Out of the Mountain, (cont. from pg. 4)*

tion will live alone forever in eternal damnation and darkness. Personally, I disagree that the loving Creator of all things would spin His own dreams into such a dismal reality for the objects of His Creation. This statement however, does not invalidate the importance of the book, nor does it choose to disrespect anyone's religious belief system.

Creator—Am I the creation of Your dreaming? If I am a component of Your dream, let me offer a comfortable space for Your imaginings to dream great things. Let my home welcome Your rest and creativity. Feel safe here. I invite You to feel the same intimacy I feel in the arms of perfect love. I invite You to taste the coffee and hear the rumbling purr of my cat. I invite You to the sunrise over the snowy mesas and the river songs of Beaver Creek. I invite You to the laughter of my Grandchildren and the culture of my homeland. You are welcome in my gratitude and my tears and to every passion of this physical life and beyond. Come dance in my dreams and be proud of my children.

I invite you oh Great Mystery of Creation, into the life of one small unremarkable woman way out here in Your Holy land. I also invite You to listen to the tiny, whispered prayer of the newcomer at our meeting, a whisper that can barely be heard in the silence of the night. You are invited to hear that prayer for help and dream Your miraculous, supernatural recovery into their life, so we may share the joy of it together in the meeting, You and I. You are invited to my Springtime's, Summers, Autumns and Winters. My prayer for you is that Your dream be something for which you will always be grateful and fulfilled. There is trouble throughout the world in the dreams of all people, and if You dream as I imagine You do, let your dream be free of shame or regret. Let Your dreams

bring strength and enthusiasm for a bright future and an exciting eternity.

I invite you to see Your amazing planet through my eyes. Witness the miracles of our recovery after we have walked through the fires of hell in our addictions. See the depth of the blue sky in springtime and feel the chill of a winter morning, when breath comes quickly while walking the mesa at sunrise, creating the mist of life around my face.

Notice the strong winter tundra, ever pushing upward in its green journey towards the sun. Feel my gratitude for every heartbeat that heals the past and quickens my future on the sacred land. Taste the herbal medicines that grow in abundance and give thanks for all things of Your extraordinary creation. Aho!

## Calix in the 21st Century

No major changes to report on the website this time. There are software upgrades and some cosmetic changes that will be occurring during the month of June.

Please continue to visit the website often. We are getting new members who are “online” only and using the forums to communicate. Please log on and click on “resources” and then “forums” to interact online with other members from the US and abroad!

Also a “thank you” goes out to those who continue to use the Amazon.com and GoodSearch/GoodShop links from our homepage. Through the month of May we have earned \$86.70 and \$10.30 this year respectively.

As always, if you encounter a problem or have a suggestion for the website you can email [help@philly-calix.com](mailto:help@philly-calix.com).

**Office News and Notes****55th Calix Convention**

By now you all are aware that the 55th annual convention is in St. Paul, MN at the University of St. Thomas, August 3-5, 2012. As many of you know you can register online at [www.calixsociety.org](http://www.calixsociety.org). However, you may also register by mail, using the registration form in this issue. We indicated a deadline of June 10, or there would be a penalty. However, if you get the registration in by **June 30** there will be no additional charge. Also, we will forward a copy of the book, Drop the Rock to those who register by then. This book is related to the convention theme, "6,7 & 11 A Pathway to Healing and Serenity".

If you look online under the convention, you will see that you may download an advance program for the convention. Also, copies of this program were attached to the last newsletter e-mail, and copies were mailed to each unit. If you haven't seen this or need a copy, please e-mail or call the office ([calix@usfamily.net](mailto:calix@usfamily.net) or 800-398-0524).

We have an excellent lineup of speakers starting on Saturday with Jeff Henrich, Director of Guest House, a treatment facility for clergy, located in Rochester, MN. Jeff will be followed by Fr. Michael O'Connell, Pastor of the Church of the Ascension in Minneapolis. Rev. O'Connell is now Vice Chair of the Board of Trustees at the renowned Hazelden treatment center. The first speaker in the afternoon will be Dick Rice, Spiritual Director of the Retreat, a treatment facility in Wayzata, MN. Dick is a former Jesuit priest, who has graduate degrees in spirituality. Dick will be followed by your president, Ken

Johnston, who was the founder of the original Philadelphia area unit at Glenside. Ken has been supporting units in Media and Collegeville and was deeply involved in the founding of the Gray's Ferry. Our banquet speaker will be Dr. John MacDougall who is Director of Spiritual Guidance and the Family Program at Hazelden. On Friday evening there will be a healing service at the Grotto followed by a picnic. On Saturday there will be a Holy Hour led by Fr. Tom Gallenbach, Co-chaplain for the Society. The Mass on Sunday morning will be led by Archbishop John Niensted. The concluding remarks and announcement of the 2013 convention will be delivered by Fr. Tom.

The University recently opened a beautiful new building which will be the site for our presentations, regular meals and the Saturday banquet. The sleeping facilities in Morrison Hall have private baths, air conditioning and free parking in an attached parking ramp.

**Directions****UST St. Paul Campus Directions**

2115 Summit Avenue

St. Paul, MN 55105

(651) 962-6137 or (800) 328-6819, Ext. 2-6137

**Parking**

Morrison Parking Facility and Morrison Hall

**From the West**

East on I-94, exit at Cretin Avenue. Go right (south) to Selby Avenue. Take a right at Finn Street which proceeds into the campus and continue towards the stadium. The Morrison Parking Facility will be on your right. Please park here. The ramp is connected to Morrison Hall where you are staying. There is no charge.

*Office News and Notes (cont. on pg. 7)*

**From the East**

Take I-94 west to the Cretin/Vandalia exit. Go left (south) on Cretin Avenue to Selby Avenue. Take a left at Finn Street and proceed as above.

**From the North**

When I-35 splits into 35E and 35W, follow 35E. Take 35E to Exit I-94 going west. Take I-94 west to the Cretin/Vandalia exit. Go left (south) on Cretin Avenue to Selby Avenue. Take a right at Finn Street and proceed as above.

**From the South**

When I-35 splits into 35E and 35W, follow 35E. Take 35E north to the Randolph exit. Make a left on Randolph (crossing over 35E) and follow Randolph for approximately two miles to Cretin Avenue. Make a right on Cretin Avenue to Selby Avenue and turn right. Take a right at Finn Street and proceed as above.

Please come to this gathering! Remember we will be electing the **President, Vice President and approving Board Directors** (see candidates and their bios below), so we need representatives from all units.

**Units****Las Vegas, NV**

The Las Vegas Unit and Fr. Tom did a labyrinth walk on May 12. Aftyer the walk they had a Mass and followed with a Calix meeting. At the meeting they confirmed that they will host the 2013 convention.

**Media, PA**

The Media Unit just finished a 10-part series on 'Theology of the Body', a topic introduced at the Philadelphia Convention last year. Amy

N. led the group using a DVD, and she said the group really felt it was a worthwhile series

**Pittsburgh, PA**

The passing of John Pucek was noted in the last newsletter. John had served that unit in a number of ways, in particular as president. He was a humble, softspoken man and a friend of many. His friends in the unit sent a contribution in his name to the office.

**St. Paul, MN**

The St. Paul Unit viewed a DVD at their May meeting entitled "The 7 Pillars of Catholicism" by Matthew Kelly. Kelly is the author of Rediscover Catholicism and has started an evangelical organization to get Catholics back to their faith and/or enrich their faith. The DVD emphasizes what Kelly calls "the genius of Catholicism". Go to [Dynamiccatholic.com](http://Dynamiccatholic.com) for more information.

**West Hartford, CT**

Tony T. wrote in to pass on the news of the death of Loretta Kallaugher. He also made a few historical remarks for our Philly members:

*"Good old Philly. My hometown. Grew up in St Martin of Tours parish. One of the largest in the city. First 3 grades, 3 classrooms each, one nun per room with 85 to 100 students per room. Did I say students - just kids. Today, a class of 25 is overcrowded.*

*9th grade was North Catholic. Largest all boys High School anywhere. Population of 5000. Recently closed with an enrollment of 600.*

*The good old days. Wouldn't want to do it again."*

**Candidates for President:****Ed Krof**

Ed Krof has been an active member of the Omaha Calix Unit since joining in 1974. He was a member of the St. Bernard's parish in Omaha

when Fr. Jim Schwertly was pastor and introduced him to the Calix Society. He has served the Omaha Unit over the years in many positions, vice president and president on several different occasions.

While president of the Omaha unit he was instrumental in getting the Calix International Convention in Omaha on three different occasions, the last being in 2010 on the Creighton University campus. With everyone's help he was glad to host the occasion. He enjoys traveling and attending the conventions where ever held, and he looks forward to the 2012 convention that will be held in St. Paul.

Ed is a big supporter of the society and takes every opportunity to promote the Society. He is a firm believer that without the spiritual growth provided through his association with Calix his strength in the program would not be as it is today, nor his faith in God as strong as it is today. He is very grateful for the guidance he has received through the many retreats and the members of the clergy since he became a member in the Calix Society.

**Michael Sanders**

Mike has been in recovery since 1994. In his

sober walk, he became a convert to Catholicism. His brother had previously become Catholic and was in the process of being ordained a priest when Mike became Catholic.

Mike is one of the founding members of the York Group of Calix which began in 2006. He had been attending St. Patrick's Church in York and heard a priest use "recovery talk" in his homily. He and the priest became acquainted. The priest gave him a copy of The Chalice and the York Group of Calix soon came into being.

Mike has written articles about Calix which have appeared in the Harrisburg diocesan newspaper The Catholic Witness and in our own The Chalice.

Mike has been to three of the National Conventions of the Calix Society, the ones in St. Paul, Pittsburgh, and Philadelphia. He has served as President of the York Group and is presently the Publicist of the Group.

When he became a member of the National Board in 2007, Mike encouraged modernizing the Calix Society website to meet the needs of current internet communication and social networking. Following a brief period away from the Board, Mike returned as the Technology Committee began to seriously think about ways to turn the website into a member recruitment tool and a method to reduce the costs of communicating with our membership. Recently Mike facilitated the Board effort to refine and update the Calix Society Charter.

The York Calix Group have enjoyed fruitful relationships with their local ordinaries. In consultation with the group, Mike invited



Office News and Notes, (cont. from pg. 8)

Bishop Rhoades to celebrate Mass in York for our group with a reception to follow. With nearly fifty members, loved ones, and friends in attendance, the occasion was a great success.

Recently Mike met with the new ordinary, Bishop McFadden and began collaboration with him and his staff to use the diocesan electronic communication network to spread the word about Calix. The Bishop expressed great willingness to work further with Mike in assisting the Calix groups in the diocese in any way he can.

Professionally, Mike holds a doctorate in pharmacy. He is a clinical pharmacist who has worked on the discovery of new drugs and has been associated with the FDA approval process for drugs. He is currently working in his home town and tending to the prescription needs of the local residents.

### Candidate for Vice President:

#### Margo Elbert



My first Calix meeting was in Seattle, late 2003. What I experienced in that meeting and those that followed was the deepest sense of knowing that I'd come Home

as a sober Catholic woman. As I poured through Calix literature and grew in familiarity with The Society, my heart and soul became more connected, unifying my recovery with Scripture and our Holy Church.

Joining Calix in 2004, I became immediately involved in the then Seattle Unit while

studying for a second degree at a local Methodist University. Serving in parish lay ministry, our Chaplain, Fr. Jim H encouraged me to discern about Eucharistic Ministry which began that Advent. This turning point led me to seek Spiritual Direction with Sr. Kathleen Pruitt, CSJP, the Order that educated me as a parochial student! And our journey continues.

Soon I submitted my first article for The Chalice, *Thank You for Counting Us Worthy*, describing the diverse Twelve Step representation of Seattle-Calix. In 2006, Seattle was privileged to host the 49th Annual Calix Convention at Seattle University, and by then, I'd joined on as a Board Director with Seattle's dear Bob F. It was an honor to serve on our convention planning committee and to be Sunday morning's breakfast speaker. The topic was: *Spiritual Nutrition: Our Sacred Vessels*, because during those years, that nutrition degree was completed, then my medical internship, and finally that RD exam. God has given me so much to be grateful for and so much more to give back.

The next year, several of us from Seattle came to the 50th in Saint Paul, before the Seattle Unit disbanded sometime in 2008 with Fr. Jim's reassignment out of town. The Board kindly invited Bob and me to remain in service, and after a while God kept me tied in with all of you, safe and secure. On occasion, I'd be blessed with private Fr. Jim visits and also attended his Twelve Step Workshops. I was fortunate to travel solo to Omaha in 2010 and completely reconnect, and then to Philly in 2011. I thank the Calix Board and all members

Office News and Notes, (cont. from pg. 9)

for supporting me through varying transitions.

This spring at Blessed Sacrament, an incredibly dynamic Dominican Parish, the Seattle-Calix Unit has reformed! I am profoundly grateful to carry the mission of our Society and have graciously accepted the Board's nomination for your Vice President. I'm also grateful to our President, Ken Johnston for suggesting that I write articles for our Nutrition for Recovery Forum on our beautiful website. Please visit when you can, and thank you all for the privilege of service to our beloved legacy. As one who's truly amazed long before being half-way through, Calix is the greatest gift. Thanks Be to the One who presides over us all. See you again in St. Paul.

With Love and in Service,

Margo E. AA: 4-15-99; AI Anon: 1-2001

## ***"6,7 and 11, A Pathway To Healing And Serenity"***

55th Annual Convention  
August 3,4,5, 2012  
St. Thomas University

***Please sign me/us up for the 55th Annual Calix Convention.***

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ person(s).

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: (   ) \_\_\_\_\_

***Convention Registration Fee: \$135.00 /person  
(\$145.00/person after June 30, 2012)***

### ***If you need room reservations:***

Single rate: \$55/person/night; Double rate: \$44/  
person/night (All rooms are air conditioned)

1 night (single) = \$55.00

2 nights (single) = \$110.00

1 night (double) = \$44.00 ea.

2 nights (double) = \$88.00 ea.

***Please make checks payable to the "CALIX SOCIETY".***

***Also, please mail reservations as soon as possible to Stan Rydell,  
1957 Arona St., St. Paul, MN 55113***

***Registration Deadline: June 30, 2012.***

***Thank you! For questions, please call the office  
(800) 398-0524 or e-mail calix@usfamily.net***

***Note: Please make dietary requests early so that the kitchen can accommodate your needs. Also, rooms are available for the night before and the night after the convention begins and ends.***

**Membership Goal - 660**

Present Membership - 422

## In Memorium

*Please let us know when we have lost a Calix friend!*

*Jan Racek  
San Francisco, CA  
March, 2012*

*Margaret Stutsman  
February 1, 2012  
Age of 98  
Rock Island IL Unit*

*Loretta A. Kallaugher  
April 21, 2012  
West Hartford CT Unit*

*Joseph Pytko  
May, 2012  
Huntington Beach, CA*

***"May the souls of the faithful departed rest in peace. Amen."***

I am enclosing a contribution of \$25.00 because I wish to support the society in its apostolate to recovering alcoholics. Please send me a membership card and place my name on "The Chalice" mailing list.

Name \_\_\_\_\_

Street \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Apt/Unit \_\_\_\_\_

Calix Unit(s) I attend \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Email \_\_\_\_\_

"The Holy Father renews his Apostolic Blessing to all who collaborate in this important apostolate at the service of Christ's brethren." (Letter from: Cardinal Villot, June, 1977)

## CALIX LITERATURE

**No Turning Back** (New!)  
by Fr. Donald Calloway, MIC \$17.00 Ppd.

**Rediscover Catholicism** (New!)  
by Matthew Kelly \$23.00 Ppd.

**Calix and the Twelve Steps**  
by Fr. Arnold Luger, 63 pages \$9.00 Ppd.

**The Light of Faith**  
by Fr. Francis Canavan, SJ \$9.00 Ppd.

**By the Grace of God**  
by Fr. Francis Canavan, SJ \$11.00 Ppd.

**Parables and Ponderings**  
by A. Fenker, SPCC, D.Min \$9.00 Ppd.

**Recovery Meditation on the Stations of the Cross** (Back in Print!)  
by Msgr. Harrinton \$5.00 Ppd.

**The Soul of Sponsorship**  
*From letters between Bill W. & Fr. Dowling*  
by Robert Fitzgerald, S.J. \$13.00 Ppd.

**Sister Ignatia Angel of Alcoholics**  
**Anonymous**  
by Mary Darrah \$17.00 Ppd.

**A 12 Step Approach to the Spiritual Exercises of St. Ignatius**  
*52 meditations, & their relation to the 12 Steps.*  
by James Harbaugh, SJ \$18.00 Ppd.

**One Day at a Time in Al-Anon**  
\$18.00 Ppd.

**Addict in the Family**  
by Beverly Conyers \$15.00 Ppd.

**My Name is Bill**  
by Susan Cheever \$10.00 Ppd.

**Heaven's Homecoming**  
by Fr. Douglas Mckay  
(Grays Ferry Chaplain) \$12.00 Ppd.

**12 Step Review (set)**  
By Fr. Emmerich Vogt \$15.00 Ppd.

**Let the Oppressed Go Free**  
by Cardinal Justin Rigali \$6.00 Ppd.

**Lost in the Crowd** (New!)  
by Kathleen Haberland \$13.50 Ppd.

**Recovery Rosary Booklet**  
by Kate H. (New!) \$5.00 Ppd.

**The 12 Steps and Catholic Spirituality**  
by Fr. Leo Dolan \$1.00 ea.  
Matt Talbot Prayer Card - B & W .20 ea.  
Matt Talbot Medal .70 ea.  
**Intro to Calix Packet** \$1.50 ea.  
A Word for the Problem Drinker .40 ea.  
Calix, What and Why? .30 ea.  
How It Works - Spiritually .30 ea.  
Information for Chaplains .30 ea.  
Information for New Units .30 ea.  
Calix Induction Ceremony .30 ea.  
Calix Pin (for members only) \$5.00 ea.

Vol. 39, Issue 3, May - June, 2012

THE CALIX SOCIETY  
3881 Highland Ave., Suite 201  
White Bear Lake, MN 55110

First Class Mail  
US Postage  
PAID  
Mail Expeditors

***Please check your label-***

*The expiration date will always be at the end of the year.*

*Consider joining the Gratitude Club.*